

## **AGENDA**

## Davis Technical College Board of Trustees Meeting

Thursday, May 29, 2025 | 3:30 p.m. | Haven J. Barlow Board Room

Meeting will be conducted in-person/electronically.

Anchor location: Davis Technical College, 550 E 300 S, Kaysville, UT 84037.

Items open to the public can be accessed electronically by requesting information through email by 12:00 p.m. on the date of the meeting at <a href="www.wendee.cole@davistech.edu">wendee.cole@davistech.edu</a>.

| 1. | Welcome and Roll Call  |   | Chair Wood                                |
|----|--|---|---|
| 2. | Pledge of Allegiance: Halle Williams, Medical Assistant student  |   | Instructor LaVon Jackson                  |
| 3. | Introduction of State Winners for SkillsUSA and HOSA-<br>Future Health Professions   | Item 3  | Directors of Programs                     |
| 4. | Public Comment   |   | Chair Wood                                |
| 5. | Approval of Consent Calendar  a. Minutes of March 13, 2025 meeting  b. Budget and Accounting Report/Investment   | Item 5<br>Item 5a<br>Item 5b  | Chair Wood                                |
|    | Report  c. Key Performance Indicators Report  d. Business and Economic Development Report  e. Foundation Activity Report  f. Campus Development Update  g. Scholarship Issuance Report  h. FY 2025 Budget Modification  i. National Competition Travel  j. Student Attendance Policy and Procedures  k. Leave of Absence Policy  l. Americans with Disabilities Act-Employment  Policy and Procedures  m. Hiring Policy and Procedures  n. Employment At-Will Policy | Item 5c Item 5d Item 5e Item 5f Item 5g Item 5h Item 5i Item 5j Item 5k Item 5l |   |
|    | o. Disciplinary Sanctions Policy p. Employment Grievance Policy  | Item 50<br>Item 5p  |   |
| 6. | Career Path High  a. Background  b. Performance Report  c. Financials  d. Discussion   | Item 6<br>Item 6a<br>Item 6b<br>Item 6c   | President Brush and<br>Director Hutchings |
| 7. | Research and Strategy Division Items  a. Approval of FY 2026-2028 College Strategic Plan  b. Efficiency and Automation Projects Priorities   | Item 7<br>Item 7a   | Associate Vice President<br>Horne         |

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| 8.  | Approval of FY 2026 Budget | Item 8 | Vice President Lund |
|-----|----------------------------|--------|---------------------|
| 9.  | President's Report         | Item 9 | President Brush     |
| 10. | Adjourn                    |        |                     |