

AGENDA

Davis Technical College Board of Trustees Meeting

Thursday, May 19, 2022 | 3:30 p.m. | Room 1022 - Board Room

Meeting will be conducted in-person/electronically.

Anchor location: Davis Technical College, 550 E 300 S, Kaysville, UT 84037.

Items open to the public can be accessed electronically by requesting information through email by 12:00 p.m. on the date of the meeting to wendee.cole@davistech.edu.

| 3:30 p.m. | 1. | Welcome and Roll Call | | Chair Wood |
|-----------|----|--|--|---|
| 3:31 p.m. | 2. | Pledge of Allegiance (Plumbing Apprentice) | | Joshua McFarland |
| 3:33 p.m. | 3. | Introduction of State Winners for SkillsUSA and HOSA | Item 3 | Vice President Mock |
| 3:48 p.m. | 4. | Introduction of New Employees | Item 4 | Vice President Mock/ Vice President Lund |
| 3:53 p.m. | 5. | Public Comment | | Chair Wood |
| 3:55 p.m. | 6. | a. Minutes of March 17, 2022 b. Budget and Accounting Report c. Key Performance Indicators Report (performance-to-goal) d. Business and Economic Development Report e. Marketing Activity Report f. Foundation Activity Report g. Campus Development Update h. Scholarship Issuance Report i. Career Path High Report j. Career Path High School FY 2022-2023 Trust Lands Plan k. Budget Modification l. National Competition Travel m. Purchase Requisitions including Capital Purchases Preparation and Processing Policy o. Board of Trustees Meeting Schedule (July 2022-June 2023) | Item 6 Item 6a Item 6b Item 6c Item 6d Item 6e Item 6f Item 6g Item 6h Item 6j Item 6i Item 6l Item 6l Item 6m Item 6n | Chair Wood |

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| | | Utah Board of Higher Education Initiatives and | | Deputy Commissioner Landward/ |
|-----------|-----|--|---------|----------------------------------|
| 4:00 p.m. | 7. | Updates | Item 7 | President Brush |
| | | a. Strategic Plan | Item 7a | |
| | | b. Performance-based Funding | | |
| | | c. Program Alignment | Item 7c | |
| | | d. Clock-hour to Credit Conversion | Item 7d | |
| 4:20 p.m. | 8. | Draft FY 2023-2026 Strategic Plan | Item 8 | AVP Tullis |
| 4:40 p.m. | 9. | FY 2023 Employee Compensation Plan and Related Pay Schedule Approval | Item 9 | Vice President Lund |
| 4:45 p.m. | 10. | FY 2023 Budget – First Reading | Item 10 | Vice President Lund |
| 4:55 p.m. | 11. | President's Report | Item 11 | President Brush |
| 5:05 p.m. | 12. | Adjourn | | |